

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 321B2

Results as of: 6/30/2026

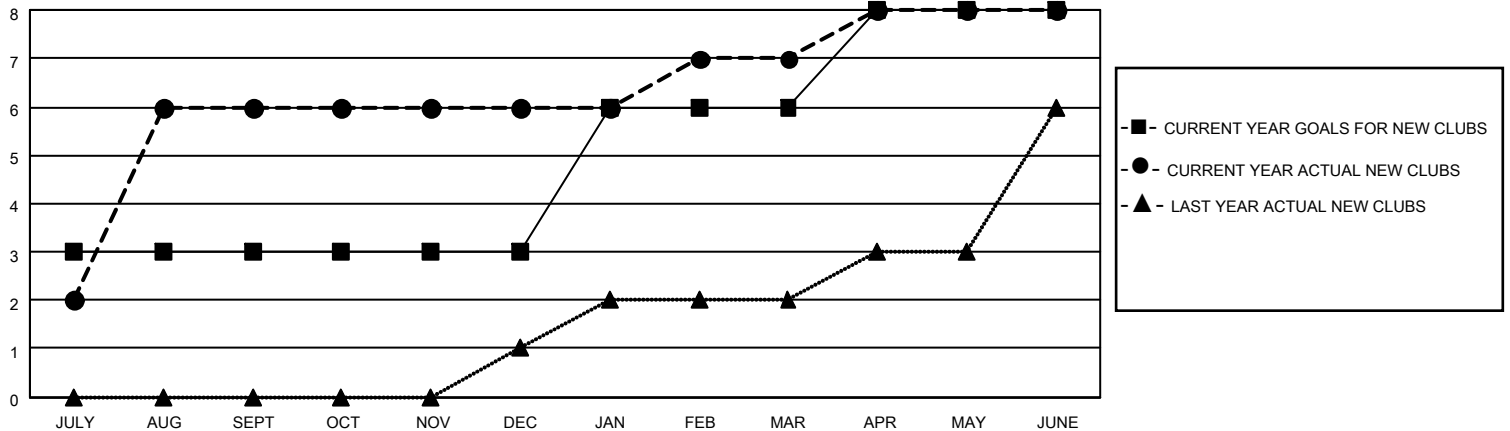
GMT:

LOCATION INDIA

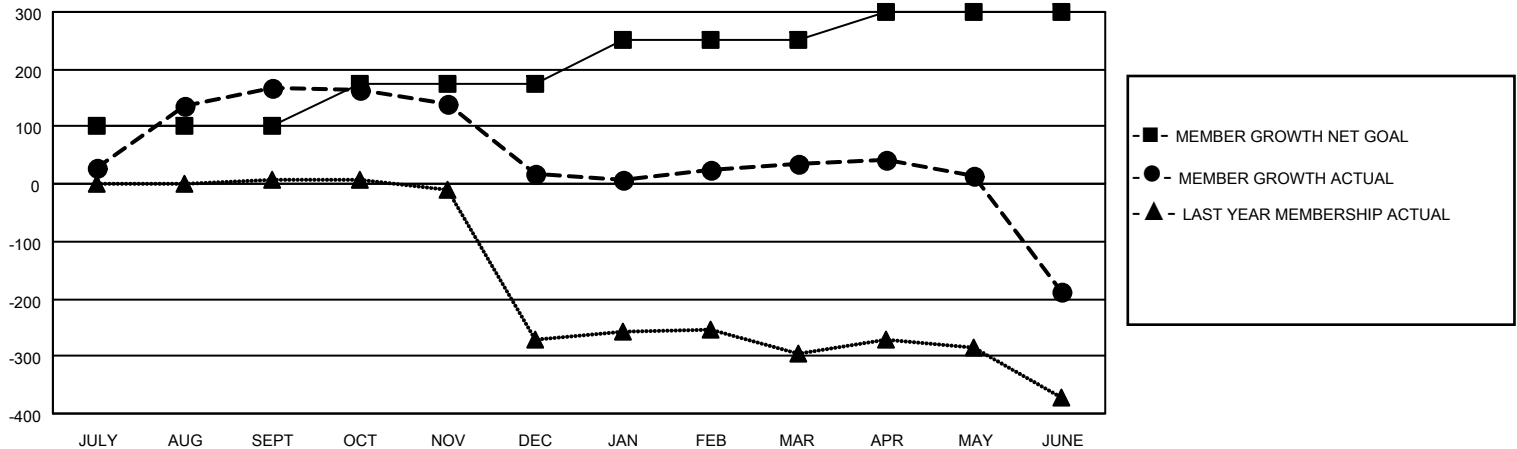
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 3             | 6         | 0             | JULY/AUG/SEPT         | 100                    | 253                  | 50                                           |
| OCT/NOV/DEC           | 0             | 0         | 4             | OCT/NOV/DEC           | 75                     | 61                   | 202                                          |
| JAN/FEB/MAR           | 3             | 1         | 0             | JAN/FEB/MAR           | 75                     | 38                   | 19                                           |
| APR/MAY/JUNE          | 2             | 1         | 5             | APR/MAY/JUNE          | 50                     | 123                  | 295                                          |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 9

47 CLUBS OF 73 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 911 (66.99%)  
FEMALE 449 (33.01%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 8          |
| CLUB CANCELLED | 139        |
| OTHER          | 413        |
| <b>TOTAL</b>   | <b>560</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 363 |
| FAMILY MEMBERS PAYING HALF DUES | 207 |